

FILE COPY

SERIAL NUMBER 09/288,877	FILING DATE 04/09/99	CLASS 252	GROUP ART UNIT 1751	ATTORNEY DOCKET NO. 08215/301001
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APPLICANT
CHARLES P. MCSHANE, WAUKESHA, WI; JERRY L. CORKRAN, WAUKESHA, WI;
RICHARD A. HARTHUN, BURLINGTON, WI; GARY A. GAUGER, FRANKLIN, WI;
KEVIN J. RAPP, OAK CREEK, WI.

****CONTINUING DOMESTIC DATA*******
 VERIFIED THIS APPLN IS A CIP OF 09/27/91 03/25/99 *US PAT NO. 6,184,459*
 WHICH IS A DIV OF 08/728,263 10/08/96 *US PAT NO. 6,037,537*
 WHICH IS A CON OF 08/576,372 12/21/95 ABN

****371 (NAT'L STAGE) DATA*******
 VERIFIED

****FOREIGN APPLICATIONS*******
 VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 05/03/99

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WI	SHEETS DRAWINGS 3	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 4
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Verified and Acknowledged *no*
 Examiner's Initials _____ Initials _____

ADDRESS
JOHN A BURTIS
FISH & RICHARDSON
60 SOUTH SIXTH STREET
SUITE 3300
MINNEAPOLIS MN 55402

TITLE
Food Grade
VEGETABLE OIL BASED DIELECTRIC FLUID AND METHODS OF USING SAME

FILING FEE RECEIVED \$1,162	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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